TOWN OF EAST KINGSTON BOARD OF SELECTMEN AGENDA

MONDAY, June 12, 2023– 6:30PM

**TIME**

|  |  |
| --- | --- |
| **6:30P** | Call meeting to order |

**SIGN DOCUMENTS:**

|  |  |
| --- | --- |
| **#1.** | Meeting Minutes: 5/15/2023 Public Session  Non Public Session I  6/1/2023 9 Bowley – including Code Enforcement Addendum |
| **#2.** | AP Check Registers: 5/04/2023 $40,518.76  5/18/2023 $13,039.51  5/25/2023 $5,845.29  6/06/2023 $16,110.97 |
| **#3.** | Payroll Registers: 5/26/2023 $56,498.48  6/09/2023 $40,316.37 |
| **#4.** | Police Special Detail: 5/10 – 5/16/2023 $3,795.00  5/23 – 6/3/2023 $2,960.00 |
| **#5.** | Burial Lot Deed: Hillside Cemetery Marston lot I-3 |

# DISCUSSION ITEMS:

|  |  |
| --- | --- |
| **6:45P#1.** | Crosswalk at Terrace Lane |
| **#2.** | Abatement: 8 Terrace Lane MBL 014-001-005 |
| **7:00P#3.** | Home Occupation – G & J Transportation, LLC |
| **7:15P #4.** | Intent to Cut – 9 Bowley Road MBL 011-002-011 |
| **7:30P#5.** | Library Trustees – Summer Farmers Market |
| **#6.** | Willow Road paving proposals |
| **#7.** | Police Dept Cruiser |
| **#8.** | PD HVAC system |
| **#9.** | Lawn mowing on Town owned property |

# CORRESPONDENCE:

|  |  |
| --- | --- |
| **#1.** | Notification of Complaint: Rowell Road |
| **#2.** | Notification of Complaint: Freeman Street |
| **#3.** | Notification of Complaint: Autumn Lane / Giles Road |
| **#4.** | May Expense Report |
| **#5.** | Non-Public Session under RSA 91-A:3 Reason c-  Matter which, if discussed in public, would likely affect adversely the reputation of any person |
| **#6.** | Non-Public Session under RSA 91-A:3 Reason e and l-  Consideration or negotiation of pending claims or litigation  Consideration of legal advice provided by legal counsel, either in writing or orally |

# FOLLOW UP ITEMS:

|  |  |
| --- | --- |
| **#1.** | Use of additional highway grant funds: Block Grant $44,792.53  Bridge Grant $39,226.44 |
| **#2.** | Emergency Management structure |
| **#3.** | Work period determination – 7k exemption |

# PUBLIC COMMENT

***\*Attendees in person and by zoom will be allowed public comments on a particular agenda item when recognized by the chairperson or in the public comment portion of the agenda.***

***Chat box comments from zoom will not be read.***

THIS IS A TENTATIVE AGENDA - SUBJECT TO CHANGE

The Board of Selectmen reserves the right to conduct the meeting in any order they deem appropriate. A motion to enter Nonpublic Session in accordance with RSA 91-A:3 may occur at any time during this meeting.

**Join Zoom Meeting**

<https://us02web.zoom.us/j/8049164627?pwd=MEMvTkFjRXlmaHdFWGRVdEE5dGFTdz09>

**Meeting ID: 804 916 4627**

**Passcode: 2a5dXb**

One tap mobile

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+13092053325,,8049164627#,,,,\*447301# US

Dial by your location

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

Find your local number: <https://us02web.zoom.us/u/kYWW1qfnN>

# Next Selectmen’s Meeting: See below

# The Board of Selectmen meet every other Monday night at 6:30PM, unless otherwise posted.

**NEXT MEETING**

7/10/2023 \*10/16/2023 Dept Head Budget Meeting

8/7/2023 10/30/2023

*\*9/5/2023 Tuesday meeting* 11/13/2023

9/18/2023 11/27/2023

10/2/2023 12/11/2023

*\*12/26/2023 Tuesday meeting (holiday)*